

**AAIM Conference 2006**  
**"Flash to the Future"**  
**April 9 -11, 2006, Hot Springs**  
**Presenters Session Proposal**

**I. SESSION INFORMATION**

**Title:** \_\_\_\_\_

**Description (To be printed in the program):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**II. DAY(S) PREFERRED** – April 9 noon+, 10 all day, 11 morning only

\_\_\_\_ Sunday \_\_\_\_ Mon. AM \_\_\_\_ Mon. PM \_\_\_\_ Tuesday

**Will you repeat your session?** \_\_\_\_ YES \_\_\_\_ NO

**All sessions are 45 minutes long. If you need more than one session, please let me know.**

**III. EQUIPMENT NEEDS-** You would have to bring LCD projectors & computers.

**Presenters will be responsible for all equipment other than the following:**

\_\_\_\_ Overhead \_\_\_\_ Screen \_\_\_\_ 25"TV \_\_\_\_ VCR

\_\_\_\_ Extension Cord \_\_\_\_ Internet Connection (Internet is not available in all rooms)

\_\_\_\_ **AV Cart for laptop & projector with extension cords**

**PRESENTER INFORMATION:**

**Name** \_\_\_\_\_

**Title** \_\_\_\_\_ **Street address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone(day)** \_\_\_\_\_ **FAX** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

**Short Biographical Information (for the program):**

**IV. Please list any additional information and/or needs that will be useful for the planning committee.**

**If you are sharing equipment with another presenter, please also list.**

Please mail to:

Evelyn McFadden

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Springdale, AR 72762

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**DEADLINE JAN. 1, 2006**